

# Lakeside Bowmen Inc - 2025 Calendar

| January                             |                             |                 |
|-------------------------------------|-----------------------------|-----------------|
| 12 <sup>th</sup>                    | <i>Working Bee</i>          | <i>Lakeside</i> |
| 18 <sup>th</sup> – 19 <sup>th</sup> | Branch ABA Shoot            | Granite Belt    |
| 22 <sup>nd</sup>                    | MBRC Shaft                  | Lakeside        |
| 25 <sup>th</sup>                    | <i>Club Coaching</i>        | Lakeside        |
| 26 <sup>th</sup>                    | <i>Club Shoot (ABA 3+1)</i> | <i>Lakeside</i> |

| February                            |                       |                 |
|-------------------------------------|-----------------------|-----------------|
| 8 <sup>th</sup>                     | <i>Club Coaching</i>  | Lakeside        |
| 9 <sup>th</sup>                     | <i>Working Bee</i>    | Lakeside        |
| 15 <sup>th</sup> – 16 <sup>th</sup> | Branch D ABA Titles   | Renegades       |
| 23 <sup>rd</sup>                    | Club IFAA Inter Round | <i>Lakeside</i> |
| 23 <sup>rd</sup>                    | ABA Short Course      | <i>Lakeside</i> |

| March                               |  |                       |
|-------------------------------------|--|-----------------------|
| 1 <sup>st</sup>                     | <i>Club Coaching</i>                     | Lakeside              |
| 2 <sup>nd</sup>                     | <i>Working Bee</i>                       | <i>Lakeside</i>       |
| 8 <sup>th</sup>                     | <i>Club Mystery Fun Shoot and BBQ</i>    | <i>Lakeside</i>       |
| 15 <sup>th</sup> – 16 <sup>th</sup> | Branch 3D Titles                         | Pacific               |
| 22 <sup>nd</sup> – 23 <sup>rd</sup> | C v D                                    | <i>Saxon/Wide Bay</i> |
| 30 <sup>th</sup>                    | <i>AGM and Club Shoot (3D Fun shoot)</i> | <i>Lakeside</i>       |

| April                               |                             |          |
|-------------------------------------|-----------------------------|----------|
| 5 <sup>th</sup>                     | <i>Club Coaching</i>        | Lakeside |
| 6 <sup>th</sup>                     | <i>Working Bee</i>          | Lakeside |
| 9 <sup>th</sup>                     | MBRC Shaft                  | Lakeside |
| 12 <sup>th</sup> – 13 <sup>th</sup> | Branch IFAA Titles          | DDFA     |
| 16 <sup>th</sup>                    | MBRC Shaft                  | Lakeside |
| 18 <sup>th</sup> – 21 <sup>st</sup> | ABA National Safari         | Mudgee   |
| 27 <sup>th</sup>                    | <i>Club Shoot (ABA 3+1)</i> | Lakeside |

| May                                 |                             |                  |
|-------------------------------------|-----------------------------|------------------|
| 10 <sup>th</sup>                    | <i>Club Coaching</i>        | Lakeside         |
| 11 <sup>th</sup>                    | <i>Club Shoot (ABA 3+1)</i> | <i>Lakeside</i>  |
| 18 <sup>th</sup>                    | Club IFAA Inter Round       | <i>Lakeside</i>  |
| 18 <sup>th</sup>                    | ABA Short Course            | <i>Lakeside</i>  |
| 24 <sup>th</sup> – 25 <sup>th</sup> | Branch ABA Shoot            | <i>Renegades</i> |
| 25 <sup>th</sup>                    | <i>Working Bee</i>          | Lakeside         |
| 1 <sup>st</sup>                     | Kurwongbah Open             | Lakeside         |

| June                                |                             |                               |
|-------------------------------------|-----------------------------|-------------------------------|
| 7 <sup>th</sup> – 8 <sup>th</sup>   | Qld State ABA 3D Titles     | Pacific                       |
| 15 <sup>th</sup>                    | <i>Working Bee</i>          | <i>Lakeside</i>               |
| 21 <sup>st</sup>                    | <i>Club Coaching</i>        | Lakeside                      |
| 22 <sup>nd</sup>                    | <i>Club Shoot (ABA 3+1)</i> | <i>Lakeside</i>               |
| 28 <sup>th</sup> – 29 <sup>th</sup> | Qld State IFAA Titles       | <i>Wide Bay Archers/Saxon</i> |

**State and National shoots - refer to Archery Action**  
**Remember to pre-nominate for Branch, State & National**  
**Shoots.**

#### Start Times - Lakeside Activities

Club Shoots – Nominations Close 8:30am  
 Working Bees 8:30am  
 Committee Meetings ASAP after each Club Shoot  
 Coaching 8:30am to 10:30am  
 Block Coaching Bookings: 0419 029 411 (Rus) or 0419 724 214 (Marilyn)

#### Branch Interclub Shoots

Nominations to abasqscorer@gmail.com by 8pm the Monday before the shoot.

Refer to Branch Newsletter for start times.

**MBRC - Activities run by Moreton Bay Regional Council**

| <b>July</b>                         |                             |                                   |
|-------------------------------------|-----------------------------|-----------------------------------|
| 6 <sup>th</sup>                     | <i>Club Shoot (ABA 3+1)</i> | Lakeside                          |
| 11 <sup>th</sup> – 13 <sup>th</sup> | IFAA Nationals              | Mallee<br>Sunset field<br>Archers |
| 12 <sup>th</sup>                    | <i>Club Coaching</i>        | Lakeside                          |
| 13 <sup>th</sup>                    | <i>Working Bee</i>          | Lakeside                          |
| 19 <sup>th</sup> – 20 <sup>th</sup> | <i>Branch Shoot</i>         | <i>Renegade</i>                   |
| 27 <sup>th</sup>                    | Club IFAA Inter Round       | Lakeside                          |
| 27 <sup>th</sup>                    | ABA Short Course            | Lakeside                          |

**State and National shoots - refer to Archery Action**  
Remember to pre-nominate for Branch, State & National Shoots.

#### **Start Times - Lakeside Activities**

Club Shoots – Nominations Close 8:30am  
Working Bees 8:30am  
Committee Meetings ASAP after each Club Shoot Coaching  
8:30am to 10:30am  
Block Coaching Bookings: 0419 029 411 (Rus) or 0419 724 214 (Marilyn)

#### **Branch Interclub Shoots**

Nominations abasqscorer@gmail.com by 8pm the Monday before the shoot.

Refer to Branch Newsletter for start times.

| <b>August</b>                       |   |          |
|-------------------------------------|---|----------|
| 3 <sup>rd</sup>                     | <i>Working Bee</i>                              | Lakeside |
| 9 <sup>th</sup> – 10 <sup>th</sup>  | JULES Trad Shoot<br>A Cross Participation Event | Lakeside |
| 16 <sup>th</sup> - 17 <sup>th</sup> | Celebration Shoot                               | Grange   |
| 23 <sup>rd</sup>                    | <i>Club Coaching</i>                            | Lakeside |
| 31 <sup>st</sup>                    | <i>Club Shoot (ABA 3+1)</i>                     | Lakeside |

| <b>September</b>                    |                                       |          |
|-------------------------------------|---------------------------------------|----------|
| 6 <sup>th</sup>                     | <i>Club Mystery Fun Shoot and BBQ</i> | Lakeside |
| 7 <sup>th</sup>                     | <i>Father's Day</i>                   |          |
| 13 <sup>th</sup> – 14 <sup>th</sup> | Gold Cup                              | Roma     |
| 20 <sup>th</sup>                    | <i>Club Coaching</i>                  | Lakeside |
| 21 <sup>st</sup>                    | <i>Working Bee</i>                    | Lakeside |
| 24 <sup>th</sup>                    | MBRC Shaft                            | Lakeside |
| 28 <sup>th</sup>                    | Club IFAA Inter Round                 | Lakeside |
| 28 <sup>th</sup>                    | ABA Short Course                      | Lakeside |

| <b>October</b>                    |                       |          |
|-----------------------------------|-----------------------|----------|
| 1 <sup>st</sup>                   | MBRC Shaft            | Lakeside |
| 4 <sup>th</sup> – 6 <sup>th</sup> | ABA State Titles      | TBA      |
| 12 <sup>th</sup>                  | <i>Working Bee</i>    | Lakeside |
| 18 <sup>th</sup>                  | <i>Club Coaching</i>  | Lakeside |
| 19 <sup>th</sup>                  | Club IFAA Inter Round | Lakeside |
| 19 <sup>th</sup>                  | ABA Short Course      | Lakeside |

| <b>November</b>                     |                                 |          |
|-------------------------------------|---------------------------------|----------|
| 2 <sup>nd</sup>                     | <i>Club Championships - 3D</i>  | Lakeside |
| 9 <sup>th</sup>                     | <i>Club Championships - ABA</i> | Lakeside |
| 15 <sup>th</sup>                    | <i>Club Coaching</i>            | Lakeside |
| 22 <sup>nd</sup> – 23 <sup>rd</sup> | <i>Branch Club Challenge</i>    | DDFA     |

| <b>December</b> |                                    |          |
|-----------------|------------------------------------|----------|
| 7 <sup>th</sup> | Club Breakup & Trophy Presentation | Lakeside |